

# Pathfinder Fair



**May 19, 2019**



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2019

Dear Pathfinder Directors,

I'm so excited that once again we will be able to spend time together serving our kids in the upcoming Pathfinder Fair. The event will be held at CVCA in Ceres CA. Exact directions are given on page 25.

Please let's remember that Fair is the time to celebrate our Pathfinder's accomplishments. We hope you will invite parents, relatives, friends and your pastors to the Fair on Sunday May 19, 2019. Our program will be just like the fair we've held in years past so please spread the word to your churches and schools so they may also come and support the clubs with their food sales.

**Please Note: Sandra will not be accepting monthly reports at the Fair.**

Our prayers are with you as you make final preparations to spend this weekend together. Look forward to seeing all of you soon!

In Christ's Service,

A handwritten signature in dark ink, reading "Norma Villarreal". The signature is stylized with a large, flowing "N" and "V".

Norma Villarreal  
Jr. Youth Director

## 1. FAIR SET UP

Entrance to the school on Friday through Sunday will be no later than 9:00 p.m. Sunday arrivals need to park in the church parking lot across the street of the school field side and enter through the gate. If you arrive on Sunday with items to be used at the Food Booths you need to arrive before 9:00 a.m. **No cars** will be allowed in the Gate on Sunday after 9:00a.m.

Camping will be permitted for those coming from a distance on Friday and/or Saturday night. **Each club who camps at the school will be responsible for supervision and activities of their own club.** Showers will not be available. Please bring your own drinking water.

We will have access to the GYM on Saturday evening following sundown. All work done at the Pathfinder Fair site should be done after sundown Saturday evening!!! Gates will be closed on Friday and Saturday evening. If you must enter or exit the fairgrounds please make sure that you do so before 9:00 p.m.

## 2. FAIR SCHEDULE

Please see page 10

## 3. PARADE THEME

Our theme for the 2019 Pathfinder Fair is **“Chosen” based on the life of David.** Bicycles, banners and floats should carry this theme.

## 4. BANNERS, BOOTH, AND FLOATS

To be made and decorated primarily by Pathfinders, not staff. (Staff may supervise)

Theme should be on the banner, booth or float. You may choose to make a banner, booth or a float. A club may enter a banner, booth and float, but points will be given for only one selection entered. No extra points will be given for all three, but clubs will be able to receive ribbons for their banner, booth or float. Pathfinders are to participate as much as possible in the design and preparation of the banner, booth or float. They should be completed before arrival. There will be some time to complete them on Saturday evening from 7:00 p.m. to 9:00 p.m. Judging will take place on Sunday morning at 8:30 a.m.

## 5. CRAFT EXHIBITS

Crafts are to have been made this pathfinder year and please remember that **Adventurer’s crafts will not be judged.**

Please note the instruction sheet regarding individual exhibits on page 15. Your indication on the Participation Questionnaire on page 9 will help us in having adequate number of tables available. Crafts may be set up in the craft exhibit area on Saturday night from 8:00p.m. to 9:00 p.m. and on Sunday morning from 7:00 a.m. to 8:45 a.m. Craft judging begins promptly at 9:00 a.m. To obtain your Craft Points you must turn in the Personal Exhibit Entry form on Page 20 to Sandra at time of registration.

## 6. BICYCLES

To be decorated by Pathfinders, not staff

Bicycles should be decorated by the Pathfinders under the supervision of adults. Please note the time for judging. You may **enter only 2 bicycles** for judging; however you may have up to ten bicycles in the parade.

## 7. EVENTS

All events will be held on the school green field. **Because of our time frame only one team from each club will be able to enter each event unless your club membership is over 40 Pathfinders.**

## 8. JUDGING

The judging of personal exhibits, banners floats, booths and bicycles will take place as listed in the schedule.

## 9. UNIFORMS

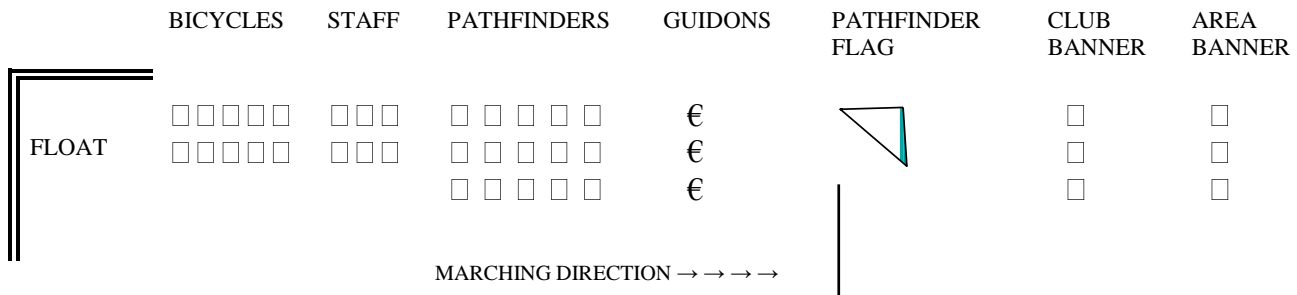
If you are a **new club and don't have Class A uniforms**, all Pathfinders and staff should be in field uniforms (T-shirts and jeans). All other clubs should be in Class A uniforms for the parade and drill competition. Field uniforms should be worn for the field events. If you need to order T-shirts please remember to place your order as soon as possible to make sure that you will receive your order on time.

## 10. PARADE

Staging sign will indicate Area and club positions. Please go to your sign.

- a) Parade line up will be by Areas with **Area 8 leading**. All other Areas proceed in schedule order, **1, 2, 3, 4, 5, 6&7** All American Flags from the Pathfinder clubs will march in mass in a special color guard. In the case of a small club, they may choose not to have a flag bearer in this group. However, all American Flags will be together in one group, no individual club will have its American Flag marching with its club. **NOTE:** The director will still give "Eyes Right" and salute as his club passes the reviewing stand.
- b) Please leave approximately 25 FEET between clubs. Marching will be either 4 ABREAST or 2 ABREAST. This is to accommodate the smaller clubs.

c) POSITION OF CLUBS SEGMENTS ARE AS FOLLOWS:



d) Please practice the following: Each club director will give the command “Eyes Right” when the club banner is within 10 feet of the reviewing stand. The Pathfinder flag and Guidons will drip and the entire club, except the right-hand column, will turn their heads right. The right-hand column will keep their eyes straight ahead. The club director will give the command “Ready, Front” when the last of the club has passed the reviewing stand. Only the director salutes.

e) During the GRAND PARADE your club should be able to execute:

Attention	Dress Right (close interval)	Ready Front
Present Arms	Order Arms	Left Face
Right Face	About Face	Eyes Right
Parade Rest		

## 11. FOOD BOOTH and SALES APPLICATION

Please fill in the Food and Sales Booth application (page 25) and return to Sandra by May 3, 2018. Each club wishing to sell food or non-food items must obtain a \$15.00 permit.

**(Please note that no food or non-food items will be allowed to be sold without a permit.)**

This will help each club make more money by not having clubs show up at the last minute and selling the same food or non-food items as other clubs. Clubs may sell food or non-food items as long as it is within the guidelines. In the case of too many clubs selling one item, choices will be made on a first-come first served basis for assignment.

Selling food or non-food items at the Fair is a way for clubs to raise funds for local Pathfinder Club projects. Food booths will be set up in the designated area only. Each club provides its own tables and camp stoves. Electrical outlets will not be available, please bring your own generator and heavy duty electrical cord.

Please keep your prices within reason, you want to sell everything, not take it back home.

Let the Pathfinders help as much as possible. It will be a good experience for them, as well as a lot of fun.

**Meal cost reimbursement:** The form provided by the Conference office must be turned in within 14 days and will be reimbursed in the form of a Conference check. Any forms not turned in within 14 days will not be honored.

**PLEASE REMEMBER – NO SELLING OF FOOD DURING THE PARADE OR THE OPENING CEREMONIES!!!**

You may sell food and non-food items Sunday morning until 9:45 a.m. and then following the marching and fancy drill.

## **12. PARTICIPATION**

The Participation Questionnaire (page 9) will help us in planning for events and space requirements. Thus we need your response as to your taking part in the activities. We, of course, hope you will join in all events and activities. **To be postmarked April 18, 2019**

## **13. PARKING**

Cars may be parked on the church parking lot.

## **14. TRASH AND GARBAGE**

All refuse is to be placed in tied plastic bags for disposal in our designated dumpster. Clubs must provide their bags. **LET'S KEEP THE GROUNDS CLEAN!**

## **15. SUNDOWN SABBATH WORSHIP**

There will be Sabbath sundown worship for all coordinators, clubs and personnel who are on the fair grounds that Sabbath evening at 7:30 p.m. Please plan to have your clubs join us in closing the Sabbath.

# Drill and Marching

Attentiveness, team work, discipline, self control, coordination, precision of movement and due respect and regard for others are best learned by doing and example rather than by abstract theory. Drill and marching provide an ideal venue for learning all these disciplines.

The drill team for each club shall consist of 6, 8, or 12 pathfinders, each club furnishing its own drill master. Clubs will perform for the judging of the drill event in the order called by the Conference Pathfinder Director. In order to utilize the time optimally, there will be 4 to 8 teams of judges so that several clubs can perform and be judged simultaneously.

The drill and marching event will consist of three sections as described in the following outline. (Numbers in parenthesis refer to page numbers in the Pathfinder Drill Manual, 1989 edition).

**All commands in sequence by drill master.**

## **A. Commands at the halt:**

- |   |                                     |
|---|-------------------------------------|
| 1. Fall in (p 16)   | 9. Attention (p 67)                 |
| 2. Dress right dress (p 18)                                 | 10. Present arms (p 9)              |
| 3. Ready, front   | 11. Order arms (p 10)               |
| 4. Open ranks, march (p 24)<br>(Inspection of unit – see B) | 12. Right face (Mass command) (p 3) |
| 5. Close ranks, march (p 24)                                | 13. About face (Mass command) (p 3) |
| 6. Parade rest (p 8)  | 14. Left face (p 8)                 |
| 7. Stand at ease (p 8)                                      | 15. About face (P 8)                |
| 8. At ease (p 8)  | 16. Fall out (p 18)                 |

## **B. Inspection of the unit:**

Inspection will occur immediately following the command “open ranks, march”, and prior to the command “close ranks, march”. The judges will inspect the following:

- |                 |                             |
|-----------------|-----------------------------|
| 1. Shirt/blouse |                             |
| 2. Pants/skirt  |                             |
| 3. Belt         |                             |
| 4. Socks/hose   |                             |
| 5. Shoes        |                             |
| 6. Sash         |                             |
|                 | 7. Scarf                    |
|                 | 8. Patches and sewn emblems |
|                 | 9. Pins                     |
|                 | 10. Name tag                |

## **C. Marching commands:**

- |  |   |
|--|---|
| 1. Fall in (p 16)                        | 9. Column half by the right, march(p25) |
| 2. Dress right dress (p 19)              | 10. To the rear, march (p 19)           |
| 3. Ready, front (p 19)                   | 11. Count cadence, count (p 10,11)      |
| 4. Forward, march (p 11)                 | 12. Left flank, march (p 20)            |
| 5. Right flank, march (p 20)             | 13. Company halt (p 11)                 |
| 6. Column right, march (p 25)            | 14. About Face (p 8)                    |
| 7. Column left, march (p 25)             | 15. Present Arms (p 17)                 |
| 8. Column half by the left, march (p 25) | 16. Order Arms (p 17)                   |
|  | 17. Dismissed (p 17)                    |

## Drill and Marching – 2

Because much of the elegance of the marching drill is found in the rhythmic precision and dynamic symmetry of movement of the marching unit, the drill instructor is urged to practice calling out the commands in the dynamic cadence of the marching steps, with careful attention to starting and ending the command as the correct foot strikes the ground, thus leading the pathfinders into executing each movement starting and ending with the correct foot. And in order to utilize time optimally, as soon as the unit has completed the previous command, allow four marching steps (left, right, left, right), then call out the next command within the next four marching steps. This will assure that you do not exceed the time limit of the drill event, and will keep each marching unit in a more circumscribed area, with less risk of colliding with, or encroaching on, another marching unit. One point will be awarded for each command or maneuver, and one overall point will be awarded for performing the commands in the sequence listed above and within the prescribed number of steps.

Score:	Total possible point score	44
	First place (blue ribbon)	(40 – 44)
	Second place (red ribbon)	(35 – 39)
	Third place (white ribbon)	(34 and under)

## Fancy Drill Demonstration

Any club that desires to enter a special unit to perform a fancy drill with extra choreography will be afforded the opportunity. The fancy drill team may wear enhancements to the uniform. Such as gloves, braids, sunshade, fancy shoes, head gear, or other ornaments, as long as the basic pathfinders class A dress uniform is worn. Feel free to use precision movements, fancy formations, elegant signal calls, and vocal response from the marching unit, drums, wind instrument, or other enhancements. But in the interest of time, keep the sequence of call moving expeditiously, and diligently observe a strict time limit of four minutes from appearance to departure.



# 2019 Fair Schedule

## Saturday Night

<b>7:00 p.m. – 7:30 p.m.</b>	<b>Vespers</b>
<b>9:00 p.m. – 9:15 p.m.</b>	<b>Directors Meetings</b>
<b>8:00 p.m. – 10:00 p.m.</b>	<b>Craft, Banner, Booth set up</b>

## Sunday

<b>7:00 a.m. – 8:45 a.m.</b>	<b>Craft, Banner, Booth set up</b>
<b>8:45 a.m. – 9:30 a.m.</b>	<b>Decorated Bicycle, Banner, Booth and Float Judging</b>
<b>9:00 a.m. – 12:15 p.m.</b>	<b>Craft Judging</b>
<b>9:30 a.m.</b>	<b>Parade Staging</b>
<b>10:00 a.m. – 10:30 a.m.</b>	<b>Parade</b>
	<b>Opening Ceremonies</b>
<b>11:00 a.m. – 11:45 a.m.</b>	<b>Drill Event Judging</b>
<b>11:45 a.m. – 12:15 p.m.</b>	<b>Fancy Drill Demonstration</b>
<b>12:15 p.m. – 1:30 p.m.</b>	<b>Lunch</b>
<b>12:15 p.m. – 1:30 p.m.</b>	<b>Craft Display Open to Public</b>
<b>1:30 p.m. – 2:00 p.m.</b>	<b>Pick up crafts</b>
<b>1:30 p.m. – 3:30 p.m.</b>	<b>Field Events</b>
<b>4:00 p.m.</b>	<b>Presentation of Awards</b>

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## Pathfinder Fair Check off list

### PARADE & GENERAL

American & Pathfinder Flag  
 Flag Stands  
 Club Banner  
 Guidons  
 Flag Holsters  
 Uniforms

### FOOD BOOTHS

Generator  
 Heavy Duty Electrical Cord  
 Signs  
 Tables  
 Cash Box and Change  
 Pans and Utensils  
 Serving Plates  
 Disposable Gloves  
 Hair Nets  
 Stoves  
 Food  
 Cooks  
**Charged Fire Extinguisher (ABC Rated)**  
 Trash Bags  
 First Aid Kit



## Fair Participation Form May 17-19, 2019

*Deadline April 18, 2019*

Please return form as soon as possible, even if you do not plan to come.

Club Name: \_\_\_\_\_

We are participating in this year's Fair      Yes\_\_\_\_\_ No\_\_\_\_\_

Camping Out: Yes\_\_\_\_\_ No\_\_\_\_\_

# of Tents \_\_\_\_\_ # of RV's or Trailers \_\_\_\_\_ Sizes \_\_\_\_\_

# People Arriving: Friday\_\_\_\_\_ Saturday\_\_\_\_\_ Sunday \_\_\_\_\_

If yes: How many? (Both Pathfinders and Staff)

Pathfinders:\_\_\_\_\_ Staff\_\_\_\_\_ Total\_\_\_\_\_

Director's Signature \_\_\_\_\_

E-mail Address \_\_\_\_\_

Please mail back to:  
Youth Department  
Central California Conference  
2820 Willow Ave.  
Clovis, CA 93612

E-mail it to: [pathfinders@cccsda.org](mailto:pathfinders@cccsda.org)  
or Fax to: Attn: Sandra Pasillas (559) 347-3076



# 2019 Pathfinder Fair Registration & Point Form

Director \_\_\_\_\_ Club \_\_\_\_\_

**Actual Club Membership:**

\_\_\_\_\_ Pathfinders + \_\_\_\_\_ Staff = **Total Club Membership**  

**A - Total in Attendance:**

\_\_\_\_\_ Pathfinders + \_\_\_\_\_ Staff = **Total in attendance (1A)** \_\_\_\_\_

90	-	100 %	=	10 PTS
80	-	89 %	=	9 PTS
70	-	79 %	=	8 PTS
60	-	69 %	=	7 PTS
1	-	59 %	=	5 PTS

**Total Attendance Points**  

(Divide A into Total club Membership then multiply by 100- Use percentage scale to get points) *Possible 10 pts.*

**B - Total Pathfinders & Staff in Uniform:**

\_\_\_\_\_ Pathfinders + \_\_\_\_\_ Staff = **Total (1B)** \_\_\_\_\_

100%	=	15 PTS
90 - 99%	=	14 PTS
80 - 89 %	=	13 PTS
70 - 79 %	=	12 PTS
60 - 69 %	=	11 PTS
50 - 59%	=	10 PTS
1 - 50%	=	5 PTS

**Total Uniformed Points**  

(Divide B into Total club Membership then multiply by 100 - Use percentage scale to get points) *Possible 15 pts.*

PLEASE CHECK THE FOLLOWING	YES	NO	TOTAL	POINTS
Do you have official Pathfinder & American Flags? (3 pts.)				3
Do you have the official Guidons for all units? (2 pts.)				2
Do you have a Decorated Bicycle? (Participation 10 pts.)				10
Will you be entering the Bible Pair Tiles? (5 pts.)				5
Will you be entering the Knot Relay 6 of 12? (5 pts.)				5
Will you be entering the Fire Building? (5 pts.)				5
Will you have a Drill Demonstration ? (participation 10 pts.)				10
Do you have Craft exhibits on display (possible 10 pts.)				10
Do you have a Banner, Booth or Float? (participation 20 pts.)				20
<b>Total from A &amp; B</b>				<b>25 Possible</b>
<b>GRAND TOTAL</b>				<b>95 Possible</b>

Will you be entering a Fancy Drill? (No pts. Involved) ☐ Yes ☐ No

***Must be turned in before the day of the Fair Event***

# Decorated Bicycles

Club may enter **two** bicycles in the judging event. One through ten points will be given for **Appearance, Originality, Presentation of Theme, and Creativity**. All work should be done by the Pathfinder under the counsel and direction of adult supervision.

Ribbons will be awarded for **First, Second and Third** place positions.

The judging will take place from 8:45 a.m. to 9:45 a.m. Awards will be presented at the time of judging, so that during the parade ribbons can be seen.

Decorated bicycles must also plan to be part of the parade. You may enter up to **ten** bicycles in the parade.

Scores will be included in the Fair point total (10 points)

**NOTE:** Theme and Club Name should be stated on the Decorated Bicycle  
Judging will take place at backstop on Ball diamond behind  
headquarters.

# Banners

One Pathfinder Banner can be entered for judging and the parade.

The banners are to be prepared using the following parameters:

1. The banner must be carried in the parade.
2. The banner must have a surface area no smaller than 15 square feet
3. Depict the theme. Make sure the club name is also on the banner.
4. *Pathfinders are to participate as much as possible in the design and preparation of the banner.* Judging criteria is based on no less than 90% Pathfinder participation. Purchase of materials is excluded from the design and preparation of the banner.
5. The banner should be completed before arrival finishing touches be applied Saturday night from 8:00 p.m. to 9:00 p.m.

One to five points will be awarded in each of the following categories:

THEME, NEATNESS, IMAGINATION, AND PATHFINDER PARTICIPATION. A total of twenty points may be earned.

Judging will take place on Sunday morning at 8:45 a.m. Ribbons will be presented at the time of judging.

Scores will be included in the Fair Point Total as follows:

## 20 Points Possible

FIRST PLACE.....	17-20 Points
SECOND PLACE.....	13-16 Points
THIRD PLACE.....	8-12 Points

# Booth/Banner/Float ~ Entry Form

<b>1<sup>ST</sup> Place.....</b> 17 - 20 <b>2<sup>nd</sup> Place.....</b> 13 - 16 <b>3<sup>rd</sup> Place.....</b> 8 - 12	<b>Check One:</b> _____Booth    _____Banner    _____Float
<b>CLUB NAME:</b>	<b>Director:</b>
<b>Church Name:</b>	
<b>Designed by:(circle one)</b> Pathfinders                      Adults <b>Made by:</b> Pathfinders_____ %    Adults_____ % <b>Age of Pathfinders</b> # of 10 -12_____    # of 13 - 16 _____	
<b>Fill Top Portion Out - Please Print</b> <b>BOOTH, BANNER, FLOAT WILL NOT</b> <b>BE JUDGED UNLESS THIS FORM IS ATTACHED</b>	

**For Office Use only**

Place	Neatness	Theme	Imagination	Participation	Total
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Circle One  
 1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>

# Booth/Banner/Float ~ Entry Form

<b>1<sup>ST</sup> Place.....</b> 17 - 20 <b>2<sup>nd</sup> Place.....</b> 13 - 16 <b>3<sup>rd</sup> Place.....</b> 8 - 12	<b>Check One:</b> _____Booth    _____Banner    _____Float
<b>CLUB NAME:</b>	<b>Director:</b>
<b>Church Name:</b>	
<b>Designed by:(circle one)</b> Pathfinders                      Adults <b>Made by:</b> Pathfinders_____ %    Adults_____ % <b>Age of Pathfinders</b> # of 10 -12_____    # of 13 - 16 _____	
<b>Fill Top Portion Out - Please Print</b> <b>BOOTH, BANNER, FLOAT WILL NOT</b> <b>BE JUDGED UNLESS THIS FORM IS ATTACHED</b>	

**For Office Use only**

Place	Neatness	Theme	Imagination	Participation	Total
-------	----------	-------	-------------	---------------	-------

Circle One  
 1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>

# Floats

Pathfinder Club Floats can be entered in the Fair Parade and should receive major attention.

Clubs may enter **one** float for judging and the parade.

One through twenty points will be awarded for **Parade Theme, Appearance, Pathfinder Participation and Originality**. A total of twenty points may be earned.

Floats may be of any design, shape or size; motorized, hand carried or towed by vehicle or animal. Pathfinders and leadership personnel may join in the design, construction and operation of the float. The float must be designed and constructed with the Parade Theme.

The float judging will take place on Sunday morning at 8:45 a.m. Ribbons will be presented at the time of judging.

Floats must be a part of the parade.

Scores will be included in the Fair point total as follows:

## **20 Points Possible**

FIRST PLACE.....	17-20 Points
SECOND PLACE.....	13-16 Points
THIRD PLACE.....	8-12 Points

**NOTE:** Theme and Club Name should be stated on the Float.

# Booths

**One** Pathfinder Booth can be assembled for judging at the Fair and should receive major attention.

One through twenty points will be awarded for **Fair Theme, Appearance, Pathfinder Participation and Originality**. A total of twenty points may be earned.

Booths construction must conform to certain size standards (see booth diagram, page 15). As far as type of construction is concerned, that's up to the clubs discretion. (A simple cloth booth made of PVC pipe can be built with out too much expense).

The booth judging will take place on Sunday morning at 8:45 a.m. Ribbons will be presented at the time of judging.

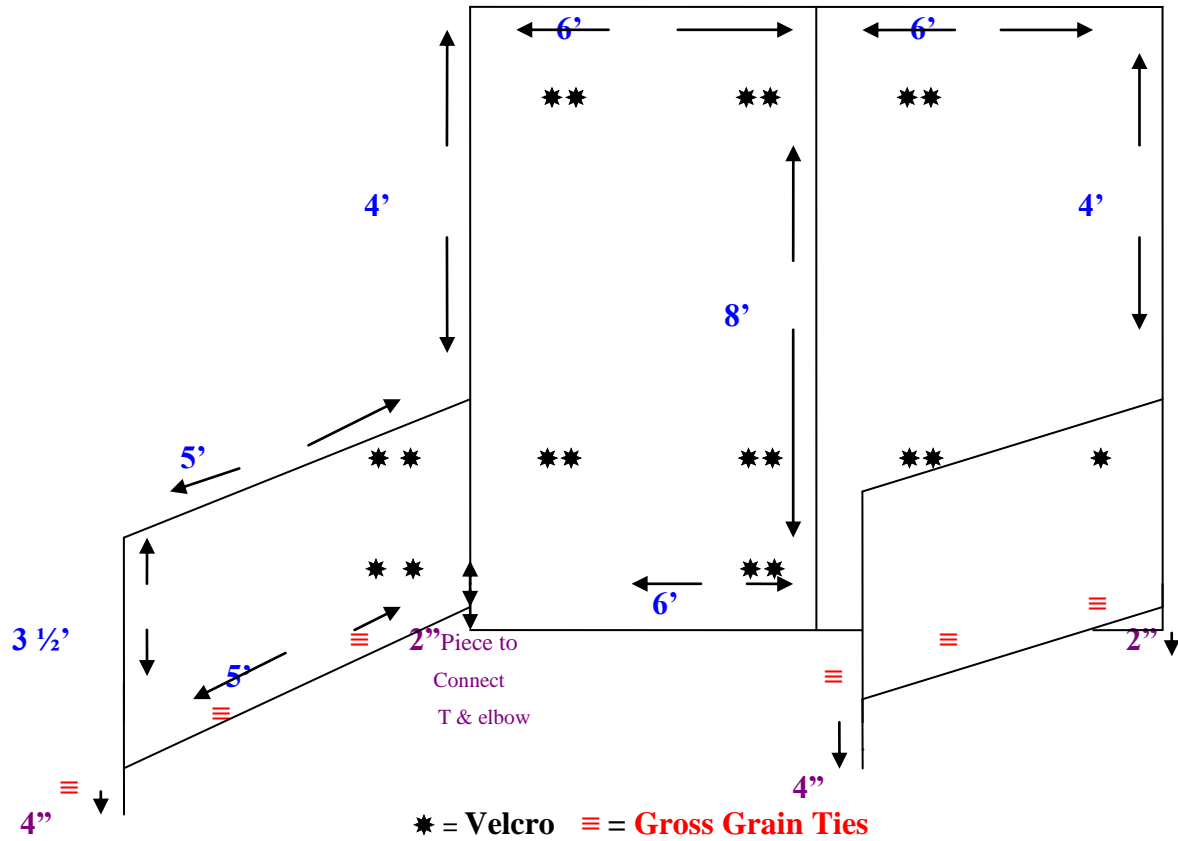
## 20 Points Possible

FIRST PLACE.....	17-20 Points
SECOND PLACE.....	13-16 Points
THIRD PLACE.....	8-12 Points

**NOTE:** Theme and Club Name should be stated on the Booth



# BOOTH DIAGRAM



## 1" PVC Pipe – Heavy Strength

1 – 8' Piece  
4 – 6' Pieces  
4 – 5' Pieces  
2 – 4' Pieces  
4 – 3 1/2' Pieces

2 – 4" pieces  
2 – 2" pieces  
6 – Elbows

8 – T pieces



Bottom  
Sew Velcro on side panels first  
Then match to back panels

## FABRIC – Any Color 64" wide

4 – 3 yard lengths-back panels  
2 – 1 1/2 yards-side panels (no  
gathers, for gathers use 4 1/2" yard lengths)

1 – 1 yard Velcro cut in 9 - 4" lengths ★

4 – yards gross grain ribbon, tie  
Cut in 12 – 12" lengths

Sew 4" hem on top of all panels & sew  
a 2" hem on all the bottoms.

Attach Velcro to panel sides as shown  
with ★ on diagram.

Fold 12" ties in half and attach on bottom  
panels where ≡ are shown on diagram.

**NOTE** - Ask the store clerk to cut the panels  
to the sizes you need.

# CRAFT HONOR EXHIBIT

PLEASE READ CAREFULLY

Each exhibit at the Pathfinder Fair will be classified, judged and awarded recognition. In order to make this process go more smoothly, please make sure each of the following guidelines is carefully observed:

1. All crafts must have been made during the past year as a Pathfinder project or as an honor. Crafts that were done before that time should not be exhibited. Obviously, any crafts that have been exhibited before would not be exhibited again.
2. Craft displays may be set up on Saturday night 8:00 p.m.-10:00 p.m. or Sunday morning from 7:00 to 8:45 a.m. Judging will start at 9:00 a.m. Sunday morning. No crafts will be set up after 8:45 a.m.
3. Clubs will be responsible for displaying their own crafts in their specific area.
4. Each craft must have a Personal Exhibit Card attached (copies can be made from page 20). This card will be marked showing which ribbon was awarded. Please make sure these cards are attached securely, so there will not be any question as to which card goes with which craft. Please fill the form completely so the judges can have the information they need to judge the craft appropriately.
  - a) Some crafts are easier or more difficult than they look. Please have the craft leader give an estimate of the amount of difficulty.
  - b) Conference will provide stickers to put on special needs kids craft forms. The Director will need to pick up the stickers at headquarters during registration.
5. The Personal Exhibit Entry Form must be completed by Pathfinder staff before the crafts are exhibited and given to the person in charge of the craft display.
6. Each club will be given points for the percentage of participation by the club members.
7. PLEASE make your Pathfinders aware of the following rules for viewing the exhibits.
  - a) Displays will be open from 12:15 to 1:30 p.m. Sunday only.
  - b) There will be NO food or drinks allowed in the building.
  - c) ALL Pathfinders must be accompanied by an adult to review the craft exhibits.
  - d) THERE WILL BE NO RUNNING OR HORSEPLAY IN THE AREA.
8. Please do not take your crafts before the display closes at 1:30 p.m. Crafts displays can be packed from 1:30 to 2:00 p.m. and again 2 hour after the closing ceremonies.

## PERSONAL EXHIBIT FORM CRAFTS

Pathfinder's Name: \_\_\_\_\_ Club Name: \_\_\_\_\_

Description of Item: \_\_\_\_\_ Age: \_\_\_\_\_

Degree of difficulty: Very easy ☐ Easy ☐ Difficult ☐ Very difficult ☐ Extremely difficult ☐

Made from a kit ☐ Made from scratch ☐

Additional information that would be helpful to the judge: \_\_\_\_\_

Ribbon awarded:

First ☐ (12 - 15 pts.)      Second ☐ (7 - 11 pts.)      Third ☐ (6 pts. or less)

Judge's Comments:

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## PERSONAL EXHIBIT FORM CRAFTS

Pathfinder's Name: \_\_\_\_\_ Club Name: \_\_\_\_\_

Description of Item: \_\_\_\_\_ Age: \_\_\_\_\_

Degree of difficulty: Very easy ☐ Easy ☐ Difficult ☐ Very difficult ☐ Extremely difficult ☐

Made from a kit ☐ Made from scratch ☐

Additional information that would be helpful to the judge: \_\_\_\_\_

Ribbon awarded:

First ☐ (12 - 15 pts.)      Second ☐ (7 - 11 pts.)      Third ☐ (6 pts. or less)

Judge's Comments:

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Make copies of this form and attached to each craft items entered.



## CRITERIA FOR JUDGING

Each craft item will be given 15 points at the beginning of judging. Judges will deduct one point for each deficit or mistake in the project. Ribbons will be awarded according to the total number of points remaining.

Blue Ribbons	-- 1st place --	12 to 15 points	Exceptional quality
Red Ribbons	-- 2nd place --	7 to 11 points	Above average quality
White Ribbons	-- 3rd place --	6 points or less	Average quality

<b>** CRITERIA **</b>		
<b>ARTS AND CRAFTS:</b> Appropriate use of materials. Neatly painted. Uniformity throughout the project. Project pieces fastened together securely and appropriately.	Good Balance and symmetry. Edges neatly and smoothly finished. Even stitching. Ends finished appropriately. Project artistically done. Good use of color.	No glue or fasteners showing where they don't belong. Item completed. Fulfills the requirements of the craft. Surfaces carefully smoothed and finished.
<b>BAKED AND CANNED GOODS:</b> Appearance. Moisture appropriate (not too dry or too moist).	Uniformity of size. Cooked evenly and properly. Recipe present.	Texture. Taste.
<b>COLLECTIONS:</b> Artistically displayed.	Representative sampling of items.	Labeled neatly and accurately.
<b>PHOTOGRAPHS:</b> Theme clear. Color.	Balance. Focus.	Was it processed by Pathfinder?
<b>POSTERS:</b> Theme clear.	Quality of lettering.	Illustrations original or Cut out.

**THIS IS TO BE TURNED IN ON SUNDAY  
MAY 19 FOR POINTS**

<b>CRAFT PARTICIPATION POINTS</b>
80 - 100% - 10 points
70 - 79% - 9 points
60 - 69% - 8 points
50 - 59% - 7 points
40 - 49% - 6 points
30 - 39% - 5 points
10 - 29% - 4 points
0 - 10% - 0 points

Number of Pathfinders in club \_\_\_\_\_

Number of Pathfinders with craft items on display \_\_\_\_\_

Director's Name:

\_\_\_\_\_

Club Name: \_\_\_\_\_

## DIRECTIONS TO CENTRAL VALLEY CHRISTIAN ACADEMY – CERES CA

From Hwy 99, exit on Hatch Road and go east. Turn right at Central Avenue, then turn right on Academy Place. School is straight ahead at end of the block.





## Central California Conference Pathfinder Ministries



**Food Booth & Non-Food Booth Application**  
**\$15.00 For a 12x12 space**  
**\$10.00 extra for each additional 12x12 space**

### SUGGESTED ITEMS:

- τ Italian Food, Mexican Food, Oriental Food, American Food, etc
- ι Veggie burgers, Veggie Sandwiches, Egg/Tofu Salad Sandwiches, Veggie Dogs, etc
- β Low Sugar Fruit Pies, Carrot Cakes, Granola or Oatmeal Cookies, Frozen Yogurt etc
- κ Drinks: such as Water, Orange Juice, Lemonade, Caffeine Free drinks (drinks are to be 75% juice & minimal to no sugar) etc.
- ρ Miscellaneous: Popcorn, Fruit/Produce, Baked Potatoes, Salads, Non-Food Items, such as: Buttons, Stationary, Pens, Balloons, Key Chains, etc

**Please remember** our *Health Principles* when preparing food to sell, **especially items with sugar, oil and condiments**. Consider caffeinated drinks, candy or cotton candy unacceptable for food booths. Please read the attached Pathfinder Council's "Position on Sugar." **There will be NO electrical outlets. First come, first served.**



We desire to sell the following:

- A. \_\_\_\_\_
- B. \_\_\_\_\_
- C. \_\_\_\_\_
- D. \_\_\_\_\_
- E. \_\_\_\_\_
- F. \_\_\_\_\_

Requested by:

Name: \_\_\_\_\_ Club Name: \_\_\_\_\_

Telephone: \_\_\_\_\_ Date: \_\_\_\_\_

E-mail: \_\_\_\_\_ How many 12x12 spaces will you need: \_\_\_\_\_

**Make check payable to: Central California Conference** and send with this bottom portion to:  
**Central California Conference, Pathfinder Ministries Dept., 2820 Willow Avenue, Clovis, CA 93612.**  
**Fax #:559-347-3076**

**E-mail: [pathfinders@cccsda.org](mailto:pathfinders@cccsda.org)**

Official Office Use Only:

Permit approved:

Date: \_\_\_\_\_

Paid: \_\_\_\_ Cash \_\_\_\_ Check # \_\_\_\_\_

## Pathfinder Ministries



### Position on Sugar

We realize that the existence of refined sugar is not a sin. We also realize that the over indulgence of sugar does not prepare a person for heaven. Therefore, the Pathfinder Council spent a good deal of time discussing a reasonable middle ground. Wouldn't it be nice if we could report a definitive, consistent solution to this problem to make everyone feel comfortable? In the absence of such advanced thinking, we felt everyone should know that we at least wrestled with this subject and came to these conclusions:

1. No matter what we do in our personal live, the Pathfinder clubs are ministries of the church and therefore should fully support our health message. Especially at the Conference level, the Pathfinder Council is committed to support these guidelines.
2. Although some sugar is O.K., the over indulgence of **refined sugar** or the appearance of over indulgence is not. We recognize that over indulgence is mostly a personal decision and we can only influence our Pathfinders. However, our example of what we serve at Pathfinder functions affects greatly the appearance of over indulgence. Rather than trying to decide which foods or desserts inherently have more food value [such as a can of soda pop vs. cotton candy; candy bar vs. cookies, etc] we have addressed ourselves to what appears to be a good example of healthful living.
3. For Conference events, the food being sold is regulated to give everyone the chance to make a profit and give our event attendees a diversity of choice. To the Coordinator in charge of these "food permits" is given the added responsibility of deciding what foods are or are not appropriate at Conference Pathfinder events [with the Council's guidance]. We realize that this will not make everyone happy and we will sometimes appear inconsistent. But, you will be able to get a definite answer as to what you can bring almost immediately and that answer should not change from event to event.

And so, in addition to our policy of **NO MEAT** and **NO CAFFINATED DRINKS**, we add **NO COTTON CANDY**, no **CANDY BARS**, and no **CUPCAKES WITH FROSTING**.

(We would like to encourage you to use more juice drinks instead of soda pop and to prepare food in low sodium and low fat, yet still making it taste good enough for every Pathfinder and guest to want seconds). [Maybe there will be cooking schools in Heaven to finally accomplish this, right?]

Thank you for your cooperation ☺





### **Important Reminder:**

- Please remember that **pets are not allowed** at any of the Conference Pathfinder events or functions. Be advised that campground security will turn anyone with pets away.
- Absolutely **no glass items** will be allowed on the CVCA Premises